



# Jharkhand Renewable Energy Development Agency

(State Govt. Agency Under Department of Energy)

## Notice Inviting Sealed Quotation

Letter no. *118/2014-15*

Ranchi, Date. *27/05/2014*

Sealed quotations are invited from reputed dealers for supply of 03 (Three) nos. of Laptop of the following specifications for JREDA up to 3:00 P.M of 04.06.2014:-

- Platform: (Model:-DELL Inspiron 3537-W560705TH or equivalent, Black Intel Core i7-4500U/8GB DDR3/1TB/15.6"" LED/RADEON HD 8850M
- Operating system: Linux
- Processor: Intel Core i7 4<sup>th</sup> Gen.
- Cache Memory: 4MB L3 cache
- Speed: 1.80 GHz with Turbo Boost up to 2.70 GHz
- Primary Camera: 1 Megapixel HD Webcam
- Expandable memory: Up to 16GB
- System memory: 8GB
- Graphics memory: 2 GB
- RAM Type: DDR III L
- Battery backup: 4 hours
- Battery cell: 6 cell
- Internet & Connectivity Ports/slots
- Warranty: 01 year manufacturer warranty
- Make- DELL/HP/HCL or equivalent

The sealed quotation will be opened in front of quotationers or their authorized representative on 04.06.2014 at 3:30 P.M.

### Terms and Conditions:

1. Price quoted for the item should be inclusive of all taxes.
2. Payment shall be made after successful completion of supply of Laptops complete set and no advance payment shall be made.

3rd Floor, S.L.D.C. Building, Kusai Colony, Doranda, Ranchi - 834002

Website : [www.jreda.com](http://www.jreda.com), e-mail : [info@jreda.com](mailto:info@jreda.com)

Ph. : 0651-2491161, Fax : 0651-2491165

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3. Quotationers will have to submit up to date self attested photo copy of PAN NO., TIN No., Dealership certificate, etc.
4. Income tax and other taxes will have to be deposited by the contractor as per the prevailing rule.
5. The undersigned reserve the right to cancel/postpone the work without assigning any reason thereof.

Sd/-

**Project Director  
JREDA, Ranchi.**

**Copy to: 1. Notice Board, JREDA, Ranchi.**

**2. Accounts Officer, JREDA for information and necessary action.**

*Swind 26/05/14*  
**Project Director  
JREDA, Ranchi.**

