



**Jharkhand Renewable Energy Development Agency (JREDA)**

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**Application form for submitting proposals for setting up of megawatt size Solar Power Plant under Jharkhand State Solar Power Policy 2015**

**I. APPLICATION DETAILS:**

1. **Name of the applicant/organization:** .....
  
2. **State whether the applicant/organization is a**
  - a) Company registered under Indian Companies Act, 1956; (Enclose certified copy of the relevant documents such a MOA, AOA along with certificate of registration): .....
  - b) Partnership Firm (Enclose certified copy of Partnership deed along with Firm's registration): .....
  - c) Any other entity (Enclose certified copy of the relevant documents such as registration etc.): .....
  
3. **Address**
  - (i) Office:** .....
  - a) Telephone No.: .....
  - b) Fax No.: .....
  - c) Email address: .....
  - d) Complete postal address (with PIN code) .....
  - (ii) Name and Address of the authorized person:**
  - a) Name: .....
  - b) Complete postal address (with PIN code) .....
  - c) Telephone No.: .....
  - d) Fax No.: .....
  - e) Email Address: .....
  
4. In case of any other entity, give details of partners/directors/owners: .....
  
5. Whether income tax assessee. If yes, please state the year up to which assessment made (copies of assessment for last three years to be enclosed): .....

- 6. If answer to column 5 is No, state whether the promoter is an assessee: .....
- 7. Income tax permanent A/c No.: .....
- 8. Give details of the turnover of the organization in last three years. (copies of the profit and loss account and Balance Sheet/Annual Report to be enclosed): .....
- 9. Do you propose to set up the plant in the name of existing company or SPV or propose some sister concern: .....

**II. PROPOSED POWER PROJECT**

- 1. **Proposed Capacity (MW):** .....
- 2. **Scheme/category under which the proposed Power Plant is to be set up (please fill up the appropriate category):**
  - a) National Solar Mission: .....
  - b) Sale of energy to Jharkhand Discom: .....
  - c) REC Mechanism: .....
  - d) Third party sale: .....
  - e) Captive use: .....
  - f) Any other (please specify): .....

**III. TYPE OF PROPOSED POWER PROJECTS**

**a) Solar Photovoltaic Power Plant (SPV):**

- i) Name of Solar Technology Proposed: .....
- ii) Battery Bank proposed: .....

**b) SPV-Wind Hybrid:** .....

**c) Solar Thermal (CSP):** .....

- i) Name of Solar Technology Proposed: .....
- ii) With storage/without storage: .....
- iii) Requirement of Water (Cusec.): .....

**IV. FINANCIAL DETAILS:**

- 1. a) Estimated cost of the project proposed: .....
- b) Net-Worth of applicant: .....

**2. Details of the Certification of the Chartered Accountants:**

- a) CA's Name and Address: .....
- b) Registration No.: .....

**V. ANY OTHER RELEVANT INFORMATION:** .....

**VI. DECLARATION:**

- (i) I/We certify that all information furnished is true to the best of my/our knowledge. ....
- (ii) I/We agree that Govt. of Jharkhand is the final authority to allot us the project. ....
- (iii) I/We shall not have any dispute with GoJ/MNRE/JSERC/SECI for non-allotment of the project. ....
- (iv) I/We agree to sign necessary agreement with Govt. of Jharkhand/JSERC/DISCOM/MNRE/SECI for which I/We have been duly authorized. ....
- (v) I/We agree to comply with the terms and conditions of Jharkhand State Solar Power Policy 2015. ....

**VII. DOCUMENTS ENCLOSED (as applicable):**

- (i) A certified copy of the Memorandum & Article of Association of the company with inclusion of activity of generation of power from Renewable sources in its main object clause.
- (ii) Certified copy of the registration certificate/certified copy of the partnership deed.
- (iii) Certified copy of the Power of Attorney conferring power on the person(s) who are competent to sign the application form/documents/execute the MOU/the agreement with GoJ/JSERC/DISCOM/MNRE/SECI/IREDA.
- (iv) Copy of PAN.
- (v) Copy of Annual Audited accounts for last three years.
- (vi) Certificate from the Chartered Accountant showing the "Net Worth" of the Company.

Signature of the authorized Signatory of  
the Organization with Name, Designation & Seal