



Jharkhand Renewable Energy Development Agency

(State Govt. Agency Under Department of Energy)

Notice Inviting Sealed Quotation

Letter no. 768/-2014-15

Ranchi, Date 29-01-2015

Sealed quotations are invited from reputed firms/agencies for supply 03 (Three) nos. of Samsung/Sony/LG 32 INCHES SLIM FULL HD LED 32LB5610 for JREDA Office, S.L.D.C. Building, 3rd Floor, Doranda, Ranchi up to 10.02.2015 till 3:00 P.M. with following specifications:-

General:

- TV Type : Full HD, LED
Display : Full HD
Size : 32 Inches
Resolution : 1920 x 1080 Pixels
Backlight Technology: SLIM LED
Panel Type : Advanced IPS LED LCD Panel
Picture Engine: Triple XD Engine
Speakers output: 2
Sound Technology: Dolby Digital Decoder
Audio : USB (Audio Codec: AC3 (Dolby Digital) EAC3, HAAC, AAC, MGEG, MP3, PCM) Virtual Surround Sound Clear Voice II Bollywood Model Active Noise Reduction Optical Sound Sync Sound Optimizer.
Video : Real Cinema 24 pH.264 Codec Dynamic Color Enhancer Dynamic Clear White Picture Mode, Picture Wizard III Just Scan (1:1 Pixel Matching)
HDMI : 2
Headphone : 1
USB : 1
Other Connectivity: 1
Power Supply: AC 100-240V, 50/60 Hz
Power Consumption: 0.3 W (Stand by)

3rd Floor, S.L.D.C. Building, Kusai Colony, Doranda, Ranchi - 834002

Website : www.jreda.com, e-mail : info@jreda.com

Ph. : 0651-2491161, Fax : 0651-2491165

The sealed quotation will be opened in front of quotationers or their authorized representative on 10.02.2015 at 3:30 P.M.

Terms and Conditions:

1. Price quoted for the item should be inclusive of all taxes.
2. Payment shall be made after successful completion of supply of TV complete set and no advance payment shall be made.
3. Quotationers will have to submit up to date self attested photo copy of PAN NO., TIN No., Dealership certificate, etc.
4. Income tax and other taxes will have to be deposited by the contractor as per the prevailing rule.
5. The undersigned reserve the right to cancel/postpone the work without assigning any reason thereof.

Sd/-

**Director
JREDA, Ranchi.**

**Copy to: 1. Notice Board, JREDA, Ranchi.
2. Accounts Officer, JREDA for information and necessary action.**


**Director
JREDA, Ranchi.**