

**Govt. of Jharkhand**  
**Energy Department**  
**Jharkhand Renewable Energy Development Agency (JREDA)**  
3rd Floor, S.L.D.C. Building, Kusai Colony, Doranda, Ranchi-834002.  
Ph.: 0651-2491161, Fax: 0651-2491165,  
E-mail: info@jreda.com; Website: [www.jreda.com](http://www.jreda.com)

**e-Procurement Notice**

**Tender reference no.: 31/JREDA/SWPS-450/16-17,**

**Dated 05.10.2016**

1	Name of the work	Design, Supply, Installation, Testing & Commissioning including 5 years Comprehensive Maintenance Contract (CMC) of <b>200 nos. of 2 HP AC Submersible, 100 nos. of 2 HP AC Surface &amp; 150 nos. of 2 HP DC Surface Solar Water Pumping Systems (SWPS) capacity</b> on Turnkey basis for <b>irrigation</b> purpose in the state of Jharkhand.
2	Estimated cost (Rs.)	Rs. 10,35,00,000/-
3	Time of completion	04 (Four) months
4	Date of publication of NIT on website: <a href="http://jharkhandtenders.gov.in">http://jharkhandtenders.gov.in</a>	<b>07.10.2016 (Friday)</b>
5	Date & time of Pre-bid meeting	<b>17.10.2016 (Monday)</b> at 1.00 P.M.
6	Last date & time for receipt of online bids	<b>02.11.2016 (Wednesday)</b> upto 05:00 PM
7	Submission of original copies of Bid fee & EMD (Offline)	<b>02.11.2016</b> and <b>03.11.2016</b> up to 5.00 P.M.
8	Technical Bid Opening Date	<b>04.11.2016 (Friday)</b> at 03:00 PM
9	Name & address of office inviting tender	Director, Jharkhand Renewable Energy Development Agency(JREDA) 3 <sup>rd</sup> Floor, SLDC Building, Kusai, Doranda, Ranchi- 834002 (Jharkhand)
10	Contact no. of procurement officer	0651-2491163/61
11	Helpline no. of e-procurement	0651-2491163/61

**Any change can be seen on website: <http://jharkhandtenders.gov.in> & [www.jreda.com](http://www.jreda.com)**  
**Further details can be seen on website: <http://jharkhandtenders.gov.in> & [www.jreda.com](http://www.jreda.com)**

**Sd/-**  
**Director,**  
**JREDA, Ranchi**