

**Govt. of Jharkhand**  
**Energy Department**  
**Jharkhand Renewable Energy Development Agency (JREDA)**  
3rd Floor, S.L.D.C. Building, Kusai Colony, Doranda, Ranchi-834002.  
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**NOTICE FOR EXTENSION OF DATES**

**NIB No. 31/JREDA/SWPS-450/16-17 ; Dated: 05.10.2016**

Due to unavoidable reasons, due date & time for submission of bids under **NIB No: 31/JREDA/SWPS-450/16-17** for "Design, Supply, Installation, Testing & Commissioning including 5 years Comprehensive Maintenance Contract (CMC) of **200 nos. of 2 HP AC Submersible, 100 nos. of 2 HP AC Surface & 150 nos. of 2 HP DC Surface Solar Water Pumping Systems (SWPS) capacity** on Turnkey basis for irrigation purpose in the state of Jharkhand. " is hereby extended as follows:

<b>S. No.</b>	<b>Original</b>	<b>Read as/Amendment</b>
1.	Last date & time for receipt of online bids: <b>16.11.2016 (Wednesday)</b> up to <b>05:00 PM</b>	Last date & time for receipt of online bids: <b>28.11.2016 (Monday)</b> up to <b>05:00 PM</b>
2.	Submission of original copies of Bid fee & EMD (Offline) : <b>16.11.2016 and 17.11.2016</b> up to <b>3.00 P.M</b>	Submission of original copies of Bid fee & EMD (Offline) : <b>28.11.2016 and 29.11.2016</b> up to <b>5.00 P.M</b>
3.	Date & Time for Technical Bid Opening : <b>18.11.2016 (Friday)</b> at <b>03:00 PM</b>	Date & Time for Technical Bid Opening : <b>30.11.2016 (Wednesday)</b> at <b>03:00 PM</b>

All terms & conditions will remain the same.

**Sd/-**  
**Director,**  
**JREDA, Ranchi**