



Proforma-1

Price Rs.500/-

JHARKHAND RENEWABLE ENERGY DEVELOPMENT AGENCY
(Under Department of Energy)

HOUSE HOLD SURVEY /THIRD PARTY VERIFICATIN REPORT

District - Block-

Panchayat -..... Rev.Thana No.-.....

Village -..... Tola -.....

Identification

1.1 Name of the head of household/Beneficiary
.....

1.2 Sex (Tick) Male Female

1.3 Name of the Respondent

1.4 Relation with the head of the household
(Code: Son – 1, Daughter – 2, Wife – 3, Father – 4, Mother – 5, Other Specify – 6)

1.5 Father's name of the Beneficiary

1.6 No. of family Member Male Female Total

1.7 Ration card no. of the Beneficiary

1.8 Voter card no. of the Beneficiary

1.9 Others no.(Specify)

1.10 Social category : (Code: SC – 1, ST – 2, OBC – 3, Others specify – 4)

1.11 If ST Name of Tribe :
(Code: Oraon-1, Munda/Bedia-2, Ho Santhal-3, Baiga-4, Bhumij/Sardar-5, Sabar(PTG)-6, Hill Kharia-7, Binjhia-8, Birhor-9, Mahali-10, Others specify -11)

1.12 Type of house : No. of rooms
(Code: Kutcha-1, Kutcha-Pucca-2, Pucca-3)

1.13 Digital Photo of Beneficiary
(Code: Attached-1, Not attached-2)

1.14 Source of illumination (Multiple responses):
(Code: Electricity-1, Kerosene lamp-2, Pertomax-3, Others specify-4)

1.15 Latitude of the Beneficiary house
(in decimal with five digits) (Not in degrees and minutes)

1.16 Longitude of the Beneficiary house
(in decimal with five digits) (Not in degrees and minutes)

Date of Interview

Name of Research Associate/Investigator

**Signature
of Beneficiary**

VILLAGE PROFILE

District -Block-

Panchayat -.....Rev.Thana No.-.....

Village-.....No. of Tola-.....

I. Basic Data of Village :

II. Village Boundary

East

West

North

South

Number of household:

SC	ST	OBC	General	Total

Population:

SC	ST	OBC	General	Total

III.Communication (Nearest Available)

- | | | |
|------------------------|----------------------|-----------------------|
| 3.1 Railway station | Name: | Distance (Km.): |
| 3.2 Bus stand | Name: | Distance (Km.): |
| 3.3 State highway | Number: | Distance (Km.): |
| 3.4 National highway | Number: | Distance (Km.): |
| 3.5 Approach road | | |
| i) Village to District | Type: | Distance (Km.): |
| ii) Village to Block | Type: | Distance (Km.): |
| 3.6 Post office | Name with PIN: | Distance (Km.): |
| 3.7 Public telephone | Numbers: | Distance (Km.): |
| 3.8 Police station | Name: | Distance (Km.): |

IV. Electricity Status: Source of Power: Sub-station name:

Y	N
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V. No. of Tola

VI. Name of Tola

Tola wise no of household

1.....	<input type="text"/>
2.....	<input type="text"/>
3.....	<input type="text"/>
4.....	<input type="text"/>
5.....	<input type="text"/>
6.....	<input type="text"/>

VII. For Street Light:

	Latitude (in decimal with five digits) (Not in degrees and minutes)	Longitude
Actual Location for Street Light (i).....	<input type="text"/>	<input type="text"/>
(ii).....	<input type="text"/>	<input type="text"/>
(iii).....	<input type="text"/>	<input type="text"/>
(iv).....		

VIII. Village energy committee

(1) President nameFather name.....

(2) Secretary name.....Father name.....

Member

(1) Name.....Father name.....

(2) Name.....Father name.....

(3) Name.....Father name.....

आज दिनांक को ग्राम, पंचायत ब्लॉक ...
....., जिला, ऊर्जा समिति के गठन के लिए एक बैठक श्री ...
..... की अध्यक्षता में की गई। जिसमें सर्व सम्मति से समिति का
गठन किया गया।

समिति के सदस्यों एवं पदाधिकारियों के नाम निम्नलिखित है।

1. अध्यक्ष :-पिता/पति का नाम.....
2. सचिव :-पिता/पति का नाम.....
3. सदस्य :-पिता/पति का नाम.....
4. सदस्य :-पिता/पति का नाम.....
5. सदस्य :-पिता/पति का नाम.....

आज दिनांक को ग्राम, पंचायत
ब्लॉक, जिला, को ग्राम ऊर्जा समिति की बैठक
हुई। इस बैठक में यह निर्णय लिया गया कि हमारे गाँव में जेडा द्वारा सौर ऊर्जा विद्युतिकरण का कार्य
कराया जाय। हम यह जानते हैं कि हमारे ग्राम में सोलर होम लाईट सिस्टम और सोलर स्ट्रीट लाईट
लगाया जाएगा। हम सभी ग्रामीण शपथपूर्वक घोषणा करते हैं कि भविष्य में इस कार्य के लिए जेडा
द्वारा लगाये जाने वाले उपकरणों की पूर्ण सुरक्षा करेंगे तथा जेडा अथवा उनके प्राधिकृत कर्मचारियों को
पूरा सहयोग प्रदान करेंगे।

मैं प्रतिमाह 20/- (बीस) रु तथा एकमुष्ट 100/- (एक सौ) रु देने की सहमति देता हूँ।

अध्यक्ष

सचिव

(ग्राम ऊर्जा समिति)

(ग्राम ऊर्जा समिति)

Date of Interview

**Name of Research Associate/Investigator
Signature**

Terms & Condition for the bidders:-

(A) Eligibility Criteria

1. The Company, Agency or NGO, etc. must have a registered Office in Jharkhand.
2. Bidder must submit the Audited Balance Sheet of last Financial Year.
3. Bidder should have the Service Tax No. (Except NGO's & Student Group).
4. Bidder should submit Customer Satisfaction report from past Customers.
5. NGOs have to submit registration certificate and other related documents.
6. Interested bidders are requested to submit the past experience in the relevant field.
7. The bidder's should quote their rates per beneficiary (House hold) including all taxes or surcharges.
8. Preference will be given one who has experience in this work.

(B) General Criteria

1. The bidder should submit the proposal on or before 29th August 2008 by 12.30 pm. The bid shall be opened on the same day at 2.30 pm.
2. The bidder should submit a Bank Draft of Rs. 500/- (Five hundred) only in favour of Director, Jharkhand Renewable Energy Development Agency, payable at Ranchi, as Cost of Tender Documents. (Non-refundable)
3. The bidder should submit a Bank Draft of Rs. 20,000/- (Twenty Thousand) only in favour of Director, Jharkhand Renewable Energy Development Agency, payable at Ranchi, as earnest money. (Re-fundable)
4. Any wrong information or factual mistakes in the filled up beneficiary proforma shall invite a penalty clause. The penalty clause is that "an amount which may be upto five times of the quoted amount (rate) per beneficiary shall be deducted from the final payment of the bidder.

A. Works

1. Entire survey /third party verification has to be completed within 45 days.
2. GPS survey/third party verification has to be done for each beneficiary of Solar Home Light System and Solar Street Light.
3. Digital photograph with date & time of the each beneficiary is must.
4. Reports should be submitted in hard & soft copy.
5. All files should be made in MS Word, MS Excel and MS Access.
6. The entire order may be distributed among successful bidders.
7. The decision of the JREDA Purchase Committee will be final.
8. Digital photographs of Village Energy Committee.
9. Group digital photograph of Villagers.
10. To open passbook in nearest bank. (In the name of Village Energy Committee).
11. Photograph of Passbook.

**Director,
JREDA, Ranchi.**