



**JHARKHAND RENEWABLE ENERGY DEVELOPMENT AGENCY (JREDA)**

**Plot No.-328/B, Road No. -4, Ashok Nagar, Ranchi. – 834002**

Phone No. 2246970, FAX: 2240665, web-site: [www.jreda.com](http://www.jreda.com)

**CORRIGENDUM NO. 1 TO NIB NO. JREDA/RVE/BM-01/2007-08 Dt. 06-12-2007**

**Sub:** Corrigendum against NIT No. **JREDA/RVE/BM-01/2007-08 Dt. 06-12- 007** for "Tender for Design, manufacture, supply, installation, testing, commissioning and 5 yrs of Comprehensive Maintenance Contract (CMC) of 5 (five) Nos. of 10 kWe and 5 (five) Nos. 20 kWe capacity 100% producer gas mode biomass gasifier based power plants on turnkey basis in remote un-electrified villages of Jharkhand state.

1. The details are available in our **Website:www.jreda.com**. The date of submission of tender has been extended **up to 8<sup>th</sup> January 2008**. Other terms & condition will remain unaffected except that mention specifically in this corrigendum.
2. Period of sale of bid documents has been extended **upto 7<sup>th</sup> January 2008**. Time will be as per earlier notice.
3. Last date & time of submission of bids has been extended **upto 8<sup>th</sup> January 2008 till 12.00 Noon**.
4. Date & time of opening of Part-I (Techno-Commercial) bids has been extended **upto 8<sup>th</sup> January 2008 at 2.30 P.M.**

**Sd/=**  
**Director,**  
**JREDA, Ranchi**

**Director,**  
**JREDA, Ranchi.**