

## CORRIGENDUM

In the light of the suggestions received from the prospective bidders, JREDA has decided to make following amendments/addendum in the NIB No. **23/JREDA/EE/SCB/18-19**, Request for Proposal (RfP) for Hiring Agency for Establishing Energy Club at 50 numbers of schools and conduct Energy conservation awareness program at 10 nos. of college in the State of Jharkhand under "School Capacity Building Program by Bureau of Energy Efficiency:

Section/ Annexure	Original Criteria	Read as/ Amendments/Addendums																		
<b>e- procurement notice</b>	<table border="1"> <tr> <td>Last date &amp; time for receipt of online bids</td> <td><b>03.04.2019 (Wednesday)</b> upto 05:00 PM</td> </tr> <tr> <td>Submission of original copies of Bid fee &amp; EMD (Offline)</td> <td><b>03.04.2019</b> and <b>04.04.2019</b> up to 5.00 P.M.</td> </tr> <tr> <td>Technical Bid Opening Date</td> <td><b>05.04.2019 (Friday)</b> at 03:00 PM</td> </tr> </table>	Last date & time for receipt of online bids	<b>03.04.2019 (Wednesday)</b> upto 05:00 PM	Submission of original copies of Bid fee & EMD (Offline)	<b>03.04.2019</b> and <b>04.04.2019</b> up to 5.00 P.M.	Technical Bid Opening Date	<b>05.04.2019 (Friday)</b> at 03:00 PM	<table border="1"> <tr> <td>Last date &amp; time for receipt of online bids</td> <td><b>10.04.2019 (Wednesday)</b> upto 05:00 PM</td> </tr> <tr> <td>Submission of original copies of Bid fee &amp; EMD (Offline)</td> <td><b>10.04.2019</b> and <b>11.04.2019</b> up to 5.00 P.M.</td> </tr> <tr> <td>Technical Bid Opening Date</td> <td><b>12.04.2019 (Friday)</b> at 03:00 PM</td> </tr> </table>	Last date & time for receipt of online bids	<b>10.04.2019 (Wednesday)</b> upto 05:00 PM	Submission of original copies of Bid fee & EMD (Offline)	<b>10.04.2019</b> and <b>11.04.2019</b> up to 5.00 P.M.	Technical Bid Opening Date	<b>12.04.2019 (Friday)</b> at 03:00 PM						
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**Annexure T3**

**Tender Reference No.: 23/JREDA/EE/SCB/18-19**

Check List of Technical bid S. No	Particulars	Uploaded of Not	Page No. in the Technical Bid
D. D. towards Tender fee.			
Duly pledged EMD			
Service Tax registration certificate			
PAN Card			
Audited balance sheet of last three years			
Covering letter (Annexure-T1)			
Authorization letter (Annexure-T2)			
Checklist for technical bid (Annexure-T3)			
Annual turnover (Annexure-T5)			
Details of Curriculum vitae for members of Transaction team (Annexure-T6)			
Contact person for the NIB			

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Information about the Bidding firm (Annexure – T4)			
Annual turnover (Annexure-T5)			
Details of Curriculum vitae for members of Transaction team (Annexure-T6)			
Contact person for			

	(Annexure-T7)				the NIB (Annexure-T7)			
	Assignment of similar nature of consultancy works (Annexure-T8)				Assignment of similar nature of consultancy works (Annexure-T8)			
	Composition of the team personnel and task (Annexure-T9)				Composition of the team personnel and task (Annexure-T9)			
	Declaration by the Bidder (Annexure -T10)				Declaration by the Bidder (Annexure - T10)			
	Bank Guarantee for EMD (Annexure -T11)				Bank Guarantee for EMD (Annexure -T11)			
	Other if Any				Other if Any			
<b>Annexure T5</b>	<b><u>Annexure-T5 - Tender Reference No.: 23/JREDA/EE/SCB/18-19 Format For Financial Requirement – Annual Turnover</u></b>  [On the letterhead of Bidding Company]  To,  The Director, Jharkhand Renewable Energy Development Agency 3rd Floor, S.L.D.C. Building, Kusai Colony, Doranda, Ranchi – 834002.  Dear Sir,  <b>Sub: Hiring Agency for Establishing Energy Club at 50 numbers of schools and conduct Energy conservation awareness program at 10 nos. of college in the State of Jharkhand under "School Capacity Building Program by Bureau of Energy Efficiency".</b>				<b><u>Annexure-T5 Format For Financial Requirement – Average Annual Turnover</u></b>  <b>Tender Reference No.: 23/JREDA/EE/SCB/18-19</b> [On the letterhead of Bidding Company]  To,  The Director, Jharkhand Renewable Energy Development Agency 3rd Floor, S.L.D.C. Building, Kusai Colony, Doranda, Ranchi – 834002.  Dear Sir,  <b>Sub: Hiring Agency for Establishing Energy Club at 50 numbers of schools and conduct Energy conservation awareness program at 10 nos. of college in the State of Jharkhand under "School Capacity Building Program by Bureau of Energy Efficiency".</b>			

We certify that the Bidding Company had an average Annual Turnover of Rs. \_\_\_\_\_ based on audited annual accounts of the last three years ending 31.03.2018 for auditing and consulting work in relation to Agriculture demand side management.

*Authorized Signatory*      *Statutory Auditor (Power of Attorney holder)*      *(Stamp & Signature)*

Date:

We certify that the Bidding Company had an average Annual Turnover of Rs. ----- based on audited annual accounts of the last three years ending 31.03.2018 from work in relation to Energy Consulting services.

Sl. No.	Financial Year	Turn over (in Rupees)
1.	2015-16	
2.	2016-17	
3.	2017-18	
	<b>Average Annual Turnover</b>	

*Authorized Signatory*      *Statutory Auditor (Power of Attorney holder)*  
*(Stamp & Signature)*      *(Stamp & Signature)*

Date:

Note :- This Certificate should be issued by the Chartered Accountant (CA) who has issued the Audited Account with UID no.

2. **Changes made as above in NIB may be read accordingly for similar changes in related technical specification.**
3. **The Corrigendum shall form the integral part of the tender document.**

**Sd/-  
Director,  
JREDA, Ranchi**