



**JHARKHAND RENEWABLE ENERGY  
DEVELOPMENT AGENCY (JREDA)**

ot No. 328/B, Road No.-4, Ashok Nagar, Ranchi-834002  
651-2246970, Fax No.: 0651-2240665, Website:- [www.jreda.com](http://www.jreda.com)

**CORRIGENDUM NO. 1**

**To NIB No. JREDA/SPV/1/SL/SHLS/SSLS/2007-08 Dt. 14-08-2007**

1. The word assembler/assembly written in the Bid document may be read as **manufacturer**. The word assembler/assembly is deleted from the Bid document.
2. Cl. No. 1.1 (ii) para-2, the date 1<sup>st</sup> January 2006 may be read as **1<sup>st</sup> March 2006**. The date 1<sup>st</sup> January 2006 appearing elsewhere in the Bid document may be read as **1<sup>st</sup> March 2006**.
3. (This clause is not applicable to SSI units registered with GOJ as well as with NSIC) has been added in Cl. No. 1.2 (iv).
4. Cl. No. 6 of General Terms & Condition, the Website: [www.jreda.com](http://www.jreda.com) may be read as [www.mnre.nic.in](http://www.mnre.nic.in).
5. Cl. No. 12.1 of General Terms & Condition, last paragraph is omitted.
6. Cl. No. 15 of General Terms & Conditions, income word is deleted.
7. Cl. No. 3.0 of section-2B for Solar Lantern following corrections have been made:
  - Input Voltage : 6.0 V (Nominal)
  - Input Current : <450 mA
  - Output Power : >2.0 W
  - Efficiency : >72%
  - Load disconnect Battery Voltage : 5.3±0.1 V
  - Load reconnect Battery Voltage : 6.5±0.1 V
8. Cl. No. 3.3 of section – 2B for Solar Lantern, the capacity of battery will be minimum 4.0 AH at 6.0 Volt.
9. Cl. No. 3.4(a) for Solar Lantern, 80% may be read as 72%.
10. Cl. No. 3.4(c) for Solar Lantern, 12 Volt may be read as 6.0 V.
11. Cl. No. 3.5 of section – 2B for Solar Lantern, 17.0 V may be read as 8.8 V.
12. Period of sale of Bid documents has been extended up to **1<sup>st</sup> October 2007**. Time will be as per earlier notice.
13. Last date of submission of bids has been extended up to **4<sup>th</sup> October 2007**. Time will be as per earlier notice.
14. Date of opening of part – I and II of Bid documents has been extended up to **4<sup>th</sup> October 2007**. Time will be as per earlier notice.

**Sd/- Director,  
JREDA, RANCHI**